#### **APPLICATION FOR EMPANELMENT**

### (Manufacturers/dealers/suppliers/vendors etc. -Category II )

| Na  | ature of application  | (Tick)                      |                           | Fresh       | Re               | enewal         |
|-----|---|-----------------------------|---------------------------|-------------|------------------|----------------|
|     |   |                             |                           |             |                  |                |
| 1   | NAME OF THE UNIT/DEALER/MAN WITH THE FULL PO (If location of the from that of Office the addresses) | NUFACT<br>OSTAL A<br>Firm/U | ADDRESS:<br>nit is differ | OR ent      |                  |                |
| 2   | NAME OF WORK  | / ACTIV                     | TTY ETC                   |             |                  |                |
| 3 C | ONSTITUTION   | Propri                      | etorship                  | Partnership | Private Ltd.co., | Public Ltd Co. |
|     |   |                             |                           |             | <u> </u>         |                |
| 4   | NAME/S AND AD<br>OWNER & CONTAC<br>MAY BE ANNEXED   | CT Nos.                     | (DETAILS                  | EF          |                  |                |

| 5  | TELEPHONE NOS / EMAIL ID FOR COMMUNICATION |   |
|----|--|---|
|    | OFFICE                                     |   |
|    | RESIDENCE                                  |   |
|    | MOBILE NUMBER                              |   |
|    | e-mail ID                                  |   |
| 6  | Line of Business                           |   |
| 7  | Type of unit/Sector                        | SME:MICRO/ SMALL / MEDIUM ENTERPRISE        |
| 8  | Year of establishment:                     | 9. Capital invested: `                      |
| 9  | Details of activities of firm              |   |
| 10 | DETAILS OF MAJOR CLIENTS (Public 9         | Sector Undertakings / Banks etc.) - Enclose |

## 10. DETAILS OF MAJOR CLIENTS (Public Sector Undertakings / Banks etc.) - Enclose Photocopies of the latest orders.

| Sl.No. | Name & Address | Nature of dealings handled |
|--------|----------------|----------------------------|
| 1      |                |                            |
| 2      |                |                            |
| 3      |                |                            |
| 4      |                |                            |
| 5      |                |                            |
| 6      |                |                            |
| 7      |                |                            |
| 8      |                |                            |
| 9      |                |                            |
| 10     |                |                            |

#### 11. PURCHASE ORDER DETAILS

(Details of recent high purchase order received by the firm/company)

| Sl.No. | Name & Address of client | Name of item and Order value |
|--------|--------------------------|------------------------------|
| 1      |                          |                              |
| 2      |                          |                              |
| 3      |                          |                              |
| 4      |                          |                              |
| 5      |                          |                              |
| 6      |                          |                              |

| 7  |  |
|----|--|
| 8  |  |
| 9  |  |
| 10 |  |

#### GIVE DETAILS:

| 12 | PAN NUMBER<br>GST NUMBER<br>TIN NUMBER   |  |
|----|--|--|
| 13 | NUMBER OF EMPLOYEES ENGAGED IN<br>THE COMPANY/FIRM   | SKILLED( ) UNSKILLED( ) OFFICE STAFF( ) TOTAL( ) |
| 14 | <ul><li>a) DETAILS OF SEPARATE GODOWN / SPACE FORITEMS, IF ANY</li><li>b) DETAILS OF INSURANCE OVERAGE</li></ul> |  |

# 15. WE FURNISH HEREBELOW THE GIST OF FINANCIAL POSITION OF THE COMPANY/FIRM /ESTABLISHMENT FOR THE PAST 3 YEARS

|                     | 31st March 2019 | 31st March 2020 | 31 <sup>st</sup> March 2021 |
|---------------------|-----------------|-----------------|-----------------------------|
| Turnover for the    |                 |                 |                             |
| year                |                 |                 |                             |
| Profit/loss for the |                 |                 |                             |
| year                |                 |                 |                             |
| Capital             |                 |                 |                             |
|                     |                 |                 |                             |

#### 16.DETAILS OF REGISTRATION WITH OTHER BANKS.

| NAME OF THE ORGANISATION | NATURE OF WORKS | VALUE OF WORKS | DATE OF<br>REGISTRATION |
|--------------------------|-----------------|----------------|-------------------------|
|                          |                 |                |                         |
|                          |                 |                |                         |
|                          |                 |                |                         |

| You are<br>Bankers<br>We UNI<br>any rigl<br>and as<br>Thankir | S.<br>DERSTAND that Empa<br>ht to receive orders f<br>per laid down proced         | anelment / Application<br>from the Bank, as plac                     | ing orders is subject   | I not by itself confer |
|---|--|--|-------------------------|------------------------|
| You are<br>Bankers<br>We UNI<br>any rigl<br>and as<br>Thankir | S.  DERSTAND that Empa<br>ht to receive orders f<br>per laid down proced<br>ng you | anelment / Application<br>from the Bank, as plac                     |                         | I not by itself confer |
| You are<br>Bankers<br>We UNI<br>any rigl<br>and as            | S.<br>DERSTAND that Empa<br>ht to receive orders f<br>per laid down proced         | anelment / Application<br>from the Bank, as plac                     |                         | I not by itself confer |
| You are<br>Bankers<br>We UNI<br>any rigl                      | s.<br>DERSTAND that Empa<br>ht to receive orders f                                 | anelment / Application<br>from the Bank, as plac                     |                         | I not by itself confer |
| ou are  |  | ·  |                         | ts and also from our   |
|   | fron to call for confi   | dential opinion from an  | y one or all our client | ts and also from our   |
|   | •  | ition provided by us and uppliers/vendors etc                        | -                       | your approved list of  |
|   | -  | <b>DECLARATIO</b> elment will be at the so  ur application for empar | ole discretion of the E |                        |
|   |  |  |                         |                        |
|   |  |  |                         |                        |
| SI<br>No  |  | Deta   | ails                    |                        |
| 17. SPE   | CIAL FEATURE OF FI   | RM /APPLICANT .ACHII   | EVEMENTS OF APPLIC      | CANT/ FIRM             |
|   |  |  |                         |                        |
|   |  |  |                         |                        |
|   |  |  |                         |                        |
|   |  |  |                         |                        |